

*Agathosune from agathos -benevolent, profitable, benefiting others- describes active goodness, virtue, excellence or beneficence (charity, mercy, kindness). It is high moral character reflected in to being good in both nature and effectiveness. Agathosune finds its fullest and highest expression in that which is willingly and sacrificially done for others.

It is and	excellence	manifested in
	eed, my brothers and siste struct (or) one	rs, that you yourselves are full of goodness , filled with knowledge e another.
ourselves. ² Ea ³ For even Chr	rong ought to bear with th ch of us should please ou	he failings of the weak and not to please r neighbors for their good, to build them up. but, as it is written: "The insults of those
Livingkingdom.	_ and so	as to help others and build them up will strengthen God's
light consists in all	,	re light in the Lord. Live as children of light ⁹ (for the fruit of the and) ¹⁰ and find out what pleases the Lord. ¹¹ Have ness, but rather expose them.
Just as ex	xposes darkness,	exposes sin.
2 Thessalonians 1:1	1-12- a letter from Paul,	Silas and Timothy
His power He may	bring to fruition your ever name of our Lord Jesus	ou, that our God may make you worthy of His calling, and that by ry desire for goodness and your every deed prompted by faith. 12 We may be glorified in you, and you in Him, according to the grace of
Goodness is promp	ted by	

Beth Moore- Agathosune does not spare sharpness and rebuke to cause good in others. A person may display his agathosune, his zeal for goodness and truth in rebuking, correcting or chastising.

Moral and spiritual excellence manifested in active and kindness.
Jesus Cleanses the Temple
John 2:13-22- near the beginning of His earthly ministry. Matthew 21:12-13- near the end of His earthly ministry.
Paul- Acts 14:1-20
Moral and spiritual excellence manifested in active and zealous kindness for the
The Samaritan Woman- John 4:1-39
To operate in the fruit of goodness, we must be
What can help us operate in goodness?
1 Timothy 3:16-17 16 All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness, 17 so that the servant of God ^[a] may be thoroughly equipped for
Part of goodness is, as Christ has been merciful to us, we should beto others.
1 Timothy 1:15-17
¹⁵ Here is a trustworthy saying that deserves full acceptance: Christ Jesus came into the world to save sinners—of whom I am the worst. ¹⁶ But for that very reason I was shown mercy so that in me, the worst of sinners, Christ Jesus might display His immense patience as an example for those who would believe in Him and receive

eternal life. ¹⁷ Now to the King eternal, immortal, invisible, the only God, be honor and glory for ever and ever.

Amen.