



TRINITY WORSHIP



The Porters

A person is playing a guitar in a field. The image is dark and has a grainy texture. The guitar is the central focus, with the person's hands visible on the neck and body. The background is a field of tall grass or reeds, slightly out of focus. The overall mood is serene and contemplative.

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Worship sets the environment so that
people's hearts are ready to receive all
God has for them.

Welcome

Welcome to the Trinity Worship Team. We are so blessed to have you as part of our family. We are a community of worshippers that love God, love each other, pursue excellence, and enjoy life. Our prayer is not only you find your place and use your gifts, but where you are able to grow and establish strong and healthy relationships.

OUR MISSION

God's love reaching people.

OUR CORE VALUES

- We love to celebrate
- We love others like Jesus loves us
- Jesus can do anything, anywhere, anytime, in anybody
- We're a family and an army
- We live to give
- Your mission field is where your feet are
- The best is yet to come

OUR PURPOSE

We aim to unify our hearts and spirit in order to prepare ourselves to lead people to a place in worship that we have already encountered.

GROWTH

Pastor encourages everyone in our church to take the S.H.A.P.E. assessment test and we would like everyone on our team to participate as well. You can take the assessment online at www.tagchurch.org/serve



STATEMENT OF FAITH

We believe true worship creates an atmosphere where faith can be fueled. Faith creates an atmosphere of expectancy where miracles can happen. When God reveals himself, people are transformed, healed, saved, and delivered. We believe that worship is a response to the revelation of Jesus Christ and praise is a declaration of who God is, what He has done, and what He will do. We believe that the Holy Spirit is always actively moving and speaking in the church today, and that He expresses the will of God through the Word, through gifts, and through the body of Christ. (Romans 12, Ephesians 4)

STEWARDS OF THE CALLING


"For many are called, but few are chosen." (Matthew 22:14)

We are honored to come along side you who have accepted the call and are counted among the chosen.

A LIVING SACRIFICE

"Do you not know that your bodies are temples of the Holy Spirit, who is in you, whom you have received from God? You are not your own; you were bought at a price. Therefore, honor God with your bodies." (1 Corinthians 6:19-20)

When we become Christians the Holy Spirit lives in us. Therefore, we no longer own our bodies. We were "Bought at a Price!" Christ's death freed us from sin, but also obligates us to his service.



**“SING TO HIM
A NEW SONG;
PLAY SKILLFULLY,
AND SHOUT FOR JOY”**

PSALM 33:3



TALENT AND SKILL

Psalm 33:3 - We believe that talent is given but skill is developed through training and discipline. The gifts are given but the capacity of that gift can be stewarded and developed. Private practice time, off of the platform is a necessity for personal and team growth. We believe in constant improvement and development as we pursue excellence together.

COMMUNITY

Romans 12:5 - We believe that we are each a vital member of the body of Christ. We believe that as a family we do life together, follow Christ together, enjoy life together, and grow faith together. Our goal is not to use you for your gift, but to do life together as a family and as a family serve the Lord faithfully.

COMMITMENT

Colossians 3:23 - We believe that everything we do is unto the Lord. We also believe that our commitment has a direct impact on our team as we are all called to ministry. Therefore we aim to honor God, honor our team, and our church with our commitment.

"...dear brothers and sisters...Fix your thoughts on what is true, and honorable, and right, and pure, and lovely, and admirable. Think about things that are excellent and worthy of praise."
Philippians 4:8.

The honor of leading worship on Sundays is a privilege that comes with the responsibility to live like Jesus all week long. We represent Jesus at all times and in all places. Public ministry means nothing if our private lives don't reflect Jesus well. A good rule of thumb to live by is, "When in doubt, leave it out."



PLANNING CENTER ONLINE

We use Planning Center (PCO) as our hub for all of our service planning, music files, equipping links, vocal parts and chord charts. It is also where we communicate team information in regards to services, scheduling, and events. The best way to learn how to use it is to explore and ask us questions. Our team members understand the importance of communication. It is part of our culture to be responsible and manage it well.

Important things that will be required of you as a team member:

Please create and finish your profile by including your mobile number, cell provider, a recent picture, and your current address.

Please respond to serving invitations by accepting or declining within two days of notification.

Please give a reason for declining as best you can. Our goal is to shepherd and support you in every season of life.

VACATIONS, WORK, EMERGENCIES:

We want you to know that you should never feel bad about declining an invitation. We understand that life happens and you have priorities outside of ministry from family life to work that will require your time and may prevent you from serving.

We totally understand and support you. As a team member we ask that in advance you would manage your upcoming schedules by "blocking out dates" in the Planning Center Calendar letting us know that you are not available for those specific dates.

We are one Church. Doing these things helps us shepherd and lead with excellence.

A blurred background image of a church service. In the foreground, a woman's profile is visible on the right, looking towards the left. Below her, several other people are shown in profile, with their hands raised in a gesture of worship. The scene is dimly lit with blue and yellow lights, creating a soft, atmospheric glow. The text "let us worship" is overlaid in the center in a white, handwritten-style font.

let us worship



**“COME, LET US
WORSHIP AND
BOW DOWN, LET
US KNEEL BEFORE
THE LORD OUR
MAKER.”**

PSALM 95:6

and bow down...

Platform Presence

We are a community of worshippers that bring energy and model passionate worship to our congregation every time we serve. As we model and demonstrate this every time from a heart of worship unto God, to inspire, encourage, and lead people towards an encounter with God.

When we worship, we do it from the heart. God hears the heart of the worshipper. Our preparation, effort, and service is always unto God for the benefit of people. Our hope is to help people encounter God. Therefore, we do not expect everyone to know how to worship yet, which is why we choose to model it. This also means that we are aware of potential worshippers in the room who aren't yet saved and want them to enjoy it enough to want to return.

Remember, worship is a spiritual experience before it is a musical one. The songs and music are tools that help align our thinking but worship is always an expression and response of the heart to the revelation of who God is and what Christ has done.


Here are a few Hebrew expressions of praise and worship from scripture that help us understand these actions of praise and worship in a deeper way.

HALLAL

Hallal is a primary Hebrew root word for praise. Our word "hallelujah" comes from this base word. It means "to be clear, to praise, to shine, to boast, to show, to rave, to celebrate, to be clamorously foolish.

Psalm 113:1-3 "Praise (hallal) ye the Lord, praise (hallal) o ye servants of the Lord, praise (hallal) the name of the Lord."

Psalm 150:1 "Praise (hallal) the Lord! Praise (hallal) God in His sanctuary; Praise (hallal) Him in His mighty expanse."



There is a blood
that cost a life



YADAH

Yadah is a verb with a root meaning, "The extended hand, to throw out the hand, therefore to worship with extended hand, to lift the hands."

Psalm 63:1 "So I will bless thee as long as I live; I will (yadah) lift up my hands in your name."

Psalm 107:15 "Oh that men would praise (yadah) the Lord for His goodness, and for His wonderful works to the children of men."

TOWDAH

Towdah comes from the same principle root word as yadah, but is used more specifically. Towdah literally means, "an extension of the hand in adoration, avowal, or acceptance." By way of application, it is apparent in the Psalms and elsewhere that it is used for thanking God for "things not yet received" as well as things already at hand.

Psalm 50:14 "Offer unto God praise (towdah) and pay your vows unto the Most High."

Psalm 50:23 "Who ever offers praise (towdah) glorifies Me: and to him that orders his conversation aright will I show the salvation of God."

SHABACH

Shabach means, "to shout, to address in a loud tone, to command, to triumph."

Psalm 47:1 "O clap your hands, all peoples; shout (shabach) to God with the voice of joy (or triumph)."

Psalm 145:4 "One generation shall praise (shabach) Thy works to another and declare Thy mighty acts."



BARAK

Barak means "to kneel down, to bless God as an act of adoration, to salute."

Psalm 95:6 "O come let us worship and bow down; let us kneel (barak) before the Lord our maker."

Psalm 34:1 "I will bless (barak) the Lord at all times; His praise shall continually be in my mouth."

ZAMAR

Zamar means "to pluck the strings of an instrument, to sing, to praise; a musical word which is largely involved with joyful expressions of music with musical instruments."

Psalm 21:13 "Be exalted O Lord, in Thine own strength, so will we sing and praise (zamar) Thy power."

Psalm 57:8-9 "Awake my glory; awake harp and lyre, I will awaken the dawn! I will give thanks to Thee, O Lord among the peoples; I will sing praise (zamar) to Thee among the nations."

TEHILLAH

Tehillah is derived from the word halal and means "the singing of halals, to sing or to laud; perceived to involved music, especially singing; hymns of the Spirit or praise."

Psalm 22:3 "Yet Thou art holy, O Thou who art enthroned upon the praises (tehillah) of Israel."

Isaiah 61:3 "To grant to those who mourn in Zion, giving them a garland instead of ashes. The oil of gladness instead of mourning. Thy mantle of praise (Tehillah) instead of the spirit of fainting. So they shall be called oaks of righteousness. The planing of the Lord that He may be glorified."

Psalm 34:1

"I WILL EXTOL THE LORD AT ALL
TIMES; HIS PRAISE WILL
ALWAYS BE ON MY LIPS"

...ve is my weapon I
...a take my giants down



PLATFORM DRESS CODE

We aim to set a clear precedence of what is appropriate and what is inappropriate to wear on the platform during a church worship service. We want to be sure that the way we dress exemplifies, honors, and glorifies Christ and represents our church well.

SHIRTS

1. Must have sleeves. (Men/Women)
2. Must not have distracting content: iconic images, text, or extremely busy patterns. (Men/Women)
3. Must not be very form fitting or low cut. (Men/Women)
4. Must be long enough for no skin or underwear to show when hands are lifted. (Men/ Women)

PANTS

1. Must not be spandex, extremely form fitting, or sweat pant material. (Men/Women)
2. Should be full length. No shorts. (Men/Women)
3. Dress capris only. (Women)
4. Should not have holes with skin showing through garment. (distressed is ok). (Men/Women)

SHOES

1. No open toe shoes. (Men)
2. No flip flops dressy open toe and sandals are ok. (Women)
3. No tennis shoes. (Men/Women)

HATS

1. No hats. (Men/Women)

NOTES

1. Avoid colors that mimic your skin tone as it can appear immodest on camera or in photos.
2. Wednesday United Prayer:
More relaxed however continue to make modest choices.
3. Dress code for special services like Christmas, Easter, Missions Conference, Worship Nights will be discussed leading up to the event.

HELPFUL TIPS

Stand in front of a mirror at home and lift your hands, jump, turn, kneel, etc. and check for any clothing issues per the platform dress code guidelines. When in doubt text a photo to a leader of the same gender for approval, bring backup clothing, or simple don't wear it.

We are a team that represents something greater than us. Our function is to help people encounter God and we want to accomplish this without being a distraction. With all things, we know that you will serve with humility and use modesty in your decisions.

STAY CONNECTED

Email music@tagchurch.org

Facebook www.facebook.com/groups/315222745576557

Church Office 304.363.8237

www.tagchurch.org



Revelation 4:11

“YOU ARE WORTHY, O LORD OUR
GOD, TO RECEIVE GLORY AND
HONOR AND POWER. FOR YOU
CREATED ALL THINGS, AND THEY
EXIST BECAUSE YOU CREATED
WHAT YOU PLEASED.”